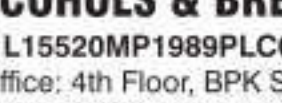


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p align="center"><b>Himadri Speciality Chemical Ltd</b><br/> CIN: L27106WB1987PLC042756<br/> Regd. Office: 23A, Netaji Subhas Road, 8<sup>th</sup> Floor, Suite No. 15, Kolkata-700 001<br/> Corp. Office: 8, India Exchange Place, 2<sup>nd</sup> Floor, Kolkata-700 001<br/> Ph No: 033-22309953/ 22304363 Fax: 033-22309951,<br/> E-mail: investors@himadri.com, Website: www.himadri.com</p>                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                        |
| <p align="center"><b>A MESSAGE TO OUR VALUED SHAREHOLDERS</b><br/> <b>"SAKSHAM NIVESHAK" - Campaign</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                        |
| <p>The Investor Education and Protection Fund Authority ("IEPFA"), Ministry of Corporate Affairs ("MCA") has vide a letter dated 16 July 2025 requested Companies to launch a <b>100 days Campaign – "Saksham Niveshak"</b> – for KYC and other related updation and Shareholders Engagement to prevent Transfer of Unpaid/Unclaimed Dividends to IEPF.</p>                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                        |
| <p><b>The Company is proud to participate in the 100 days Campaign started from 28 July 2025 to 6 November 2025.</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                        |
| <p>During this Campaign all the shareholders who have not claimed their Dividend or have not updated their KYC and Nomination details or face any issues related to unclaimed dividends and shares may write to the Company's Registrar and Share Transfer Agent (RTA), <b>M/s. S.K. Infosolutions Pvt. Ltd., D/42, Katju Nagar Colony, Ground Floor, Near South City Mall, PO &amp; PS – Jadavpur, Kolkata-700 032, Email ID: skcdillip@gmail.com; Tel.- 033 24120027 / 033-24120029</b> or to the Company at their address at 8, India Exchange Place, 2<sup>nd</sup> Floor, Kolkata- 700 001, E-mail: <a href="mailto:investors@himadri.com">investors@himadri.com</a>.</p> |                                                                                                                                                                                                                                                                                                                                                                        |
| <p>The purpose of this campaign is to create awareness among Shareholders to update their KYC, Bank mandates, Nominee and Contact Information etc., and claim their unpaid / unclaimed Dividend in order to prevent their Shares and dividend amount from being transferred to the Investor Education and Protection Fund.</p>                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                        |
| <p align="center"><b>SPECIAL WINDOW FOR RE-LODGE/MENT OF TRANSFER DEEDS</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                        |
| <p>Notice is hereby given that Pursuant to SEBI Circular SEBI/HO/MIRSD/MIRSD-PoD/CIR/2025/97 dated July 02, 2025, the Company has opened a special window exclusively for the re-lodgement of transfer deeds, which were lodged prior to the deadline of April 01, 2019 and rejected / returned / not attended due to the deficiency in the documents/process/or otherwise.</p>                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                        |
| <p><b>Key Details:</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                        |
| Window for re-lodgement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 07 July 2025 to 06 January 2026                                                                                                                                                                                                                                                                                                                                        |
| Who Can re-lodge the transfer requests ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Investor whose transfer deeds were lodged prior to April 2019 and rejected /returned due to deficiency in the documents.                                                                                                                                                                                                                                               |
| How to re-lodge the transfer requests ?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Submit original transfer documents, along with corrected or missing details to the Registrar and Share Transfer Agent: M/s. S.K. Infosolutions Pvt. Ltd., D/42, Katju Nagar Colony, Ground Floor, Near South City Mall, PO & PS – Jadavpur, Kolkata-700032<br>Tel.- 033 24120027 / 033-24120029<br>Email: <a href="mailto:skcdillip@gmail.com">skcdillip@gmail.com</a> |
| <p>During this period, the securities that are re-lodged for transfer shall be issued only in demat mode. Investors must have a demat account and provide its Client Master List ("CML"), along with the transfer documents and share certificate, while re-lodging the transfer request with RTA.</p>                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                        |
| <p align="center"><b>For Himadri Speciality Chemical Ltd</b><br/> <b>Sd/-</b><br/> <b>Monika Saraswat</b><br/> <b>Company Secretary &amp; Compliance Officer</b><br/> <b>ACS: 29322</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                        |
| Place: Kolkata                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                        |
| Date : 03.11.2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                        |

## **"IMPORTANT"**

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| <p align="center"><b>PUBLIC NOTICE</b></p> <p align="center"><b>(Under Section 102 of the Insolvency and Bankruptcy Code, 2016)</b></p> <p align="center"><b>FOR THE ATTENTION OF THE CREDITORS OF</b></p> <p align="center"><b>Mr. NANDA KUMAR RAMANUJALU</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Notice is hereby given that the National Company Law Tribunal, Hyderabad Bench in the case of Insolvency Resolution Process against Mr. Nanda Kumar Ramanujalu residing in Hyderabad on 30-10-2025 (Date of uploading order on the official website of Hon'ble NCLT 31/10/2025) vide its order CP (IB) No. 258/95/HDB/2023, dated: 06-10-2023 u/s 95 of IBC filed by STCI FINANCE LIMITED for the Personal Guarantee extended to M/s. NATEMS SUGAR PRIVATE LIMITED.</p> <p>The Creditors of Mr. NANDA KUMAR RAMANUJALU are hereby called upon to submit their claims with proof on or before 24-11-2025 to the Resolution Professional at #304, Rajeswari Towers, Dwarakapuri Colony, Punjagutta, Hyderabad, Telangana-500082.</p> <p>The Creditors may submit their claims through electronic means, or through Courier, or Speed post or Registered post or by Hand delivery.</p> |                                                                                                                                                                                                                               |
| <b>Sl. No.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>PARTICULARS OF PERSONAL GUARANTOR MR. NANDA KUMAR RAMANUJALU</b>                                                                                                                                                           |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name of the Personal Guarantor<br>Mr. Nanda Kumar Ramanujalu                                                                                                                                                                  |
| 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Address of the Personal Guarantor<br>14-79, Siram Nagar Colony, Patancheru, Medak, Hyderabad – 502319, Telangana                                                                                                              |
| 3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Insolvency commencement date<br>30-10-2025 (Order Copy made available on 31/10/2025)                                                                                                                                          |
| 4.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Estimated date of closure of Insolvency Resolution Process<br>28-04-2026 (180 days)                                                                                                                                           |
| 5.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Last date for submission of claims<br>24-11-2025                                                                                                                                                                              |
| <b>DETAILS OF THE RESOLUTION PROFESSIONAL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                               |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name and registration Number of the Insolvency Professional acting as Resolution Professional<br>Name: Nethi Mallikarajulu Setty Reg. No: IBBI/IPA-001/IP-P012512/018-2019/11958                                              |
| 7.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Address and E-Mail of the Resolution Professional, as registered with the Board<br># Flat No.101, Laurel Residency, Road No.18, Pancharavi, Colony, Manikonda, Hyderabad, Telangana - 500089. E mail id: maliknethi@gmail.com |
| 8.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Address and e-mail to be used for correspondence with the Resolution Professional<br>#304, Rajeswari Towers, Dwarakapuri Colony, Punjagutta, Hyderabad, Telangana- 500082. Email id: pgnates25@gmail.com                      |
| <p>Note: Submission of false or misleading proof of claim(s) shall attract penalties in accordance with the provisions of the Insolvency and Bankruptcy Code, 2016 and any other applicable laws.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                               |
| <p align="right">Sd/-<br/>CA Nethi Mallikarajulu Setty<br/>Resolution Professional</p> <p align="center">Reg. No: IBBI/IPA-001/IP-P012512/018-2019/11958<br/>AFA No AA1/11958/02/311225/107454</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                               |

  
**ASSOCIATED ALCOHOLS & BREWERIES LIMITED**  
CIN: L15520MP1989PLC049380  
Corporate/Regd. Office: 4th Floor, BPK Star Tower, A.B. Road,  
Indore-452008 (M.P.) Ph.: 0731-4780400/490, E-mail: info@aabl.in

**NOTICE**

**SPECIAL WINDOW FOR RE-LODGE MENT OF  
TRANSFER REQUESTS OF PHYSICAL SHARES**

In accordance with SEBI Circular No. **SEBI/HO/MIRSD/MIRSD-  
POD/P/CIR/2025/97** dated **July 2, 2025**, shareholders of  
Associated Alcohols & Breweries Limited are hereby informed that  
a **special window has been opened from July 07, 2025 to January  
06, 2026, for re-lodgement of transfer deeds**. Shareholders are to  
note that this window is only for re-lodgement of transfer deeds,  
which were lodged prior to the deadline of April 01, 2019 for transfer  
of physical shares, and rejected / returned / not attended to due  
to deficiency in the documents / process / or otherwise. Shareholders  
who wish to avail the opportunity are requested to contact our  
**Registrar and Share Transfer Agent, Ankit Consultancy Pvt. Ltd.  
(Unit: Associated Alcohols & Breweries Limited) 60, Electronics  
Complex, Pardeshipura, Indore (M.P.):452010, having e-mail ID  
investor@ankitonline.com; and Contact No. 0731- 4065797/ 99.**  
Further, Letters have been sent via speed post to applicant  
shareholders (as per the RTA's records) whose requests for transfer  
of physical shares were rejected, returned or not processed due to  
deficiencies in documentation, process, or other reasons, prior to the  
01 April, 2019 deadline.

The Company's website: **www.associatedalcohols.com** has been  
updated with the details regarding the opening of this special  
window and further updates if any, shall be uploaded therein.

**For Associated Alcohols & Breweries Limited**  
Sd/-  
**Abhinav Mathur**  
Company Secretary & Compliance Officer

Date: **03.11.2025**  
Place: **Indore**

| <h1 style="text-align: center;">PUBLIC NOTICE</h1> <p style="text-align: center;">(Under Section 102 of the Insolvency and Bankruptcy Code, 2016)<br/> <b>FOR THE ATTENTION OF THE CREDITORS OF</b><br/> <b>Mr. RAMNATH NANDAKUMAR</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               |                                                                               |                                                                                    |                                                                                                                                         |                                                                                      |                                                                                                                      |                                                               |                       |                                       |            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-----------------------|---------------------------------------|------------|
| <p>Notice is hereby given that the National Company Law Tribunal, Hyderabad Bench in the case of Insolvency Resolution Process under section 95 of the code has ordered commencement of the Insolvency Resolution Process against Mr. Ramnath Nandakumar residing in Hyderabad on 30-10-2025. Date of uploading order on the official website of Hon ble NCLT 31/10/2025 vide its order CP (IB) No. 260/95/HDB/2023, dated: 06-10-2023 us 95 of IBC filed by STC FINANCE LIMITED for the Personal Guarantor extended to M/s. NATEMS SUGAR PRIVAT LIMITED.</p> <p>The Creditors of Mr. RAMNATH NANDAKUMAR are hereby called upon to submit their claims with proof on or before 24-11-2025 to the Resolution Professional at #304, Rajeswari Towers, Dwarakapuri Colony, Punjagutta, Hyderabad, Telangana-500082.</p> <p>The Creditors may submit their claims through electronic means, or through Courier, or Speed post or Registered post by hand delivery.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               |                                                                               |                                                                                    |                                                                                                                                         |                                                                                      |                                                                                                                      |                                                               |                       |                                       |            |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <p style="text-align: center;"><b>PARTICULARS OF PERSONAL GUARANTOR MR. RAMNATH NANDAKUMAR</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                               |                                                                               |                                                                                    |                                                                                                                                         |                                                                                      |                                                                                                                      |                                                               |                       |                                       |            |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">Name of the Personal Guarantor</td> <td style="width: 50%;">Mr. Ramnath Nandakumar</td> </tr> <tr> <td>2. Address of the Personal Guarantor</td> <td>14-79, Siram Nagar Colony, Patancheru, Madhav, Hyderabad – 502319, Telangana</td> </tr> <tr> <td>3. Insolvency commencement date</td> <td>30-10-2025 (Order Copy made available on 31/10/2025)</td> </tr> <tr> <td>4. Estimated date of closure of Insolvency Resolution Process</td> <td>28-04-2026 (180 days)</td> </tr> <tr> <td>5. Last date for submission of claims</td> <td>24-11-2025</td> </tr> </table>                                                                                                                                                      | Name of the Personal Guarantor                                                                | Mr. Ramnath Nandakumar                                                        | 2. Address of the Personal Guarantor                                               | 14-79, Siram Nagar Colony, Patancheru, Madhav, Hyderabad – 502319, Telangana                                                            | 3. Insolvency commencement date                                                      | 30-10-2025 (Order Copy made available on 31/10/2025)                                                                 | 4. Estimated date of closure of Insolvency Resolution Process | 28-04-2026 (180 days) | 5. Last date for submission of claims | 24-11-2025 |
| Name of the Personal Guarantor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Mr. Ramnath Nandakumar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                               |                                                                               |                                                                                    |                                                                                                                                         |                                                                                      |                                                                                                                      |                                                               |                       |                                       |            |
| 2. Address of the Personal Guarantor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 14-79, Siram Nagar Colony, Patancheru, Madhav, Hyderabad – 502319, Telangana                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                               |                                                                               |                                                                                    |                                                                                                                                         |                                                                                      |                                                                                                                      |                                                               |                       |                                       |            |
| 3. Insolvency commencement date                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 30-10-2025 (Order Copy made available on 31/10/2025)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                               |                                                                               |                                                                                    |                                                                                                                                         |                                                                                      |                                                                                                                      |                                                               |                       |                                       |            |
| 4. Estimated date of closure of Insolvency Resolution Process                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 28-04-2026 (180 days)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                               |                                                                               |                                                                                    |                                                                                                                                         |                                                                                      |                                                                                                                      |                                                               |                       |                                       |            |
| 5. Last date for submission of claims                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 24-11-2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                               |                                                                               |                                                                                    |                                                                                                                                         |                                                                                      |                                                                                                                      |                                                               |                       |                                       |            |
| <p style="text-align: center;"><b>DETAILS OF THE RESOLUTION PROFESSIONAL</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               |                                                                               |                                                                                    |                                                                                                                                         |                                                                                      |                                                                                                                      |                                                               |                       |                                       |            |
| 6.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <table border="0" style="width: 100%;"> <tr> <td style="width: 50%;">Name and registration Number of the Insolvency Professional acting as Resolution Professional</td> <td style="width: 50%;">Name: Nethi Mallikarjuna Setty Reg. No: IBBI/PA-001/1P-P01251/2018-2019/11958</td> </tr> <tr> <td>7. Address and E-Mail of the Resolution Professional, as registered with the Board</td> <td>#F1, No.101, Laurel Residency, Road No.18, Pancharatna Colony, Manikonda, Hyderabad, Telangana- 500089. Email id: malliknethi@gmail.com</td> </tr> <tr> <td>8. Address and e-mail to be used for correspondence with the Resolution Professional</td> <td>#304, Rajeswari Towers, Dwarakapuri Colony, Punjagutta, Hyderabad, Telangana- 500082. Email id: pgnatems25@gmail.com</td> </tr> </table> | Name and registration Number of the Insolvency Professional acting as Resolution Professional | Name: Nethi Mallikarjuna Setty Reg. No: IBBI/PA-001/1P-P01251/2018-2019/11958 | 7. Address and E-Mail of the Resolution Professional, as registered with the Board | #F1, No.101, Laurel Residency, Road No.18, Pancharatna Colony, Manikonda, Hyderabad, Telangana- 500089. Email id: malliknethi@gmail.com | 8. Address and e-mail to be used for correspondence with the Resolution Professional | #304, Rajeswari Towers, Dwarakapuri Colony, Punjagutta, Hyderabad, Telangana- 500082. Email id: pgnatems25@gmail.com |                                                               |                       |                                       |            |
| Name and registration Number of the Insolvency Professional acting as Resolution Professional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name: Nethi Mallikarjuna Setty Reg. No: IBBI/PA-001/1P-P01251/2018-2019/11958                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                               |                                                                               |                                                                                    |                                                                                                                                         |                                                                                      |                                                                                                                      |                                                               |                       |                                       |            |
| 7. Address and E-Mail of the Resolution Professional, as registered with the Board                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | #F1, No.101, Laurel Residency, Road No.18, Pancharatna Colony, Manikonda, Hyderabad, Telangana- 500089. Email id: malliknethi@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                               |                                                                               |                                                                                    |                                                                                                                                         |                                                                                      |                                                                                                                      |                                                               |                       |                                       |            |
| 8. Address and e-mail to be used for correspondence with the Resolution Professional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | #304, Rajeswari Towers, Dwarakapuri Colony, Punjagutta, Hyderabad, Telangana- 500082. Email id: pgnatems25@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                               |                                                                               |                                                                                    |                                                                                                                                         |                                                                                      |                                                                                                                      |                                                               |                       |                                       |            |
| <p>Note: Submission of false or misleading proof of claim(s) shall attract penalties in accordance with the provisions of the Insolvency and Bankruptcy Code, 2016 and any other applicable laws.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               |                                                                               |                                                                                    |                                                                                                                                         |                                                                                      |                                                                                                                      |                                                               |                       |                                       |            |
| <p>Sd/-<br/>CA Nethi Mallikarjuna Setty<br/>Insolvency Professional</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               |                                                                               |                                                                                    |                                                                                                                                         |                                                                                      |                                                                                                                      |                                                               |                       |                                       |            |
| <p>Reg. No: IBBI/PA-001/1P-P01251/2018-2019/11958<br/> AFA No A41/11958/02/311225/0117454</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               |                                                                               |                                                                                    |                                                                                                                                         |                                                                                      |                                                                                                                      |                                                               |                       |                                       |            |
| <p><b>Date: 04-11-2025</b><br/> <b>Place: Hyderabad</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                               |                                                                               |                                                                                    |                                                                                                                                         |                                                                                      |                                                                                                                      |                                                               |                       |                                       |            |

|  <b>LAKSHMI ELECTRICAL SYSTEMS LIMITED</b><br>Regd. Office: 504, Avinashi Road, Peelamedu Post, Coimbatore - 641004<br>CIN : L31200T21981PLC001124<br>Website : <a href="http://www.lecsindia.com">www.lecsindia.com</a> Email : <a href="mailto:contact@lecsindia.com">contact@lecsindia.com</a> |                                                                                                                                              | <b>STATEMENT OF UNAUDITED RESULTS FOR THE QUARTER AND HALF YEAR ENDED SEPTEMBER 30, 2025</b> |                           |                           |                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|---------------------------|---------------------------|-------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                              | (₹ in Lakhs)                                                                                 |                           |                           |                         |
| SL No                                                                                                                                                                                                                                                                                                                                                                                | Particulars                                                                                                                                  | 3 Months Ended                                                                               | 6 Month Ended             | 12 Month Ended            |                         |
|                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                              | 30.09.2025<br>(Unaudited)                                                                    | 30.09.2024<br>(Unaudited) | 30.09.2025<br>(Unaudited) | 31.03.2025<br>(Audited) |
| 1.                                                                                                                                                                                                                                                                                                                                                                                   | Total income from operations                                                                                                                 | 5,953.80                                                                                     | 5,541.03                  | 11,313.73                 | 21,785.22               |
| 2.                                                                                                                                                                                                                                                                                                                                                                                   | Net Profit / (Loss) for the period (before Tax and Exceptional Items)                                                                        | 52.28                                                                                        | 105.35                    | 108.83                    | 618.79                  |
| 3.                                                                                                                                                                                                                                                                                                                                                                                   | Net Profit / (Loss) for the period before Tax (after Exceptional Items)                                                                      | 52.28                                                                                        | 105.35                    | 108.83                    | 574.76                  |
| 4.                                                                                                                                                                                                                                                                                                                                                                                   | Net Profit / (Loss) for the period after Tax (after Exceptional Items)                                                                       | 48.26                                                                                        | (18.92)                   | 105.30                    | 347.23                  |
| 5.                                                                                                                                                                                                                                                                                                                                                                                   | Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after Tax) and other Comprehensive Income (after Tax)] | (1,741.64)                                                                                   | 795.38                    | (1,006.08)                | 749.58                  |
| 6.                                                                                                                                                                                                                                                                                                                                                                                   | Equity Share Capital (Face value of Rs.10/- each)                                                                                            | 245.80                                                                                       | 245.80                    | 245.80                    | 245.80                  |
| 7.                                                                                                                                                                                                                                                                                                                                                                                   | Other Equity (excluding Revaluation Reserve as shown in the Balance Sheet of previous year)                                                  | -                                                                                            | -                         | -                         | 28,287.33               |
| 8.                                                                                                                                                                                                                                                                                                                                                                                   | Earnings Per Share (of Rs.10/- each) (for continuing and discontinued operations)                                                            |                                                                                              |                           |                           |                         |
|                                                                                                                                                                                                                                                                                                                                                                                      | Basic :                                                                                                                                      | 1.96                                                                                         | (0.77)                    | 4.28                      | 14.12                   |
|                                                                                                                                                                                                                                                                                                                                                                                      | Diluted :                                                                                                                                    | 1.96                                                                                         | (0.77)                    | 4.28                      | 14.12                   |

Note:

The above is an extract of the detailed format of Quarterly / Six Months Unaudited Results filed with the Stock Exchange under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full format of the Quarterly / Six Months Unaudited Results are available on the Stock Exchange website- BSE Limited ([www.bseindia.com](http://www.bseindia.com)) and on the Company website ([www.lecsindia.com](http://www.lecsindia.com)). (URL-<https://www.lecsindia.com/investors/financial-results/>). The results can be accessed by scanning the QR Code given below.

Coimbatore  
3.11.2025

By order of the Board  
**NETHA J. S. KUMAR**  
Chairperson and Managing Director

## Notice of Loss of Share Certificate

NOTICE is hereby given that the following share certificate issued by Priol Limited registered in the name of person specified herein is reported to have been lost.

| Folio No. | Name of the Holder | Share Certificate No. | Distinctive Nos.  | No. of Shares |
|-----------|--------------------|-----------------------|-------------------|---------------|
| 2093      | MARIAM ISAAC       | 1039                  | 2503254 - 2593248 | 1995          |

The Company shall proceed to issue the duplicate share certificate in favour of the shareholders claiming in lieu of the original share certificate in the absence of any objection with evidence lodged within 15 days of publication of this notice to the undersigned from any person claiming any interest, right or title to the shares specified above. The Company shall not entertain any claim thereafter. Any person dealing with the above said shares will be doing so at his own risk.

Place: Coimbatore  
Date: 31st November 2025

For Priol Limited  
T.G.Thamizhanban  
Company Secretary

| SMC GLOBAL SECURITIES LIMITED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                    |                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------------------------------------------------------------------|
| NOTICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                          |
| <p>Members of the Company are hereby informed that pursuant to Section 110 and other applicable provisions, if any, of the Companies Act, 2013, read with Rule 20 and 22 of the Companies (Management and Administration) Rules, 2014, Regulation 44 of Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, Secretarial Standards on General Meetings (SS-2) issued by the Institute of Company Secretaries of India, read with the General Circular Nos. 14/2020 dated April 8, 2020, 17/2020 dated April 13, 2020, 22/2020 dated June 15, 2020, 33/2020 dated September 28, 2020, 39/2020 dated December 31, 2020, 10/2021 dated June 23, 2021 and 20/2021 dated December 8, 2021, 3/2022 dated May 5, 2022 and 11/2022 dated December 28, 2022, 9/2023 dated September 25, 2023, 9/2024 dated September 19, 2024 and 03/2025 dated September 22, 2025 issued by the Ministry of Corporate Affairs, Government of India (hereinafter collectively referred to as "MCACirculars"), and any other applicable laws, rules, regulations, guidelines, notifications, circulars and clarifications issued by the Ministry of Corporate Affairs and any other regulatory authorities, from time to time, the Company has dispatched the Postal Ballot Notice dated 30th October, 2025 along with the explanatory statement through <b>electronic mode on Monday, 3rd November, 2025</b>, to those Members who have registered their e-mail addresses with the Company/their Depository Participants and whose names are recorded in the Register of Members and/or Register of Beneficial Owners maintained by the Registrar as on <b>Friday, 24th October, 2025. (cut-off date)</b> for seeking approval of the shareholders of the Company by Postal Ballot through electronic means on the items set out in the notice of Postal Ballot and as provided hereunder:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                    |                                                                          |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Type of Resolution | Resolutions                                                              |
| 1.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | SPECIAL RESOLUTION | ALTERATION OF OBJECT CLAUSE OF MEMORANDUM OF ASSOCIATION OF THE COMPANY. |
| <p>The Company has engaged the services of MUGF Intime India Private Limited, Registrar and Share Transfer Agent of the Company as the authorized agency for providing the e-voting facility to the members. The <b>remote e-voting facility commences from 9:00 a.m. (IST) 4th November, 2025 Tuesday till 5:00 p.m. (IST) on 3rd December, 2025, Wednesday.</b> The e-voting module shall be disabled thereafter. The detailed procedure for e-voting is enumerated in the Postal Ballot Notice. Once the vote is cast on the resolution, the Member will not be allowed to change it subsequently or cast vote again.</p> <p>The voting rights of the members shall be in proportion to their shareholding in the Company as on the <b>cut-off date for e-voting i.e Friday 24th October, 2025</b> a person who becomes a member after the Cut-Off Date should treat this notice for information purpose only.</p> <p>The Company has appointed Mr. A.K. Roy from A.K. Roy &amp; Associates, Practicing Company Secretaries (CP No. 9147), as the Scrutinizer for conducting the Postal Ballot and remote e-voting process in a fair and transparent manner. The results along with Scrutinizer's Report will be declared within two working days from the <b>conclusion of the postal ballot i.e. on or before 5th December, 2025</b>, Friday by placing the same on the website of the company i.e., <a href="http://www.smcindiaonline.com">www.smcindiaonline.com</a> and on the website of MUGF Intime India Private Limited at <a href="https://in.mpms.mugf.com">https://in.mpms.mugf.com</a>. The results shall simultaneously be communicated to the Stock Exchange(s) at <a href="http://www.bseindia.com">www.bseindia.com</a> and <a href="http://www.nseindia.com">www.nseindia.com</a>.</p> <p>The Members whose e-mail addresses are not registered with the Company / Depositories, to receive the Postal Ballot Notice may send their request at <a href="mailto:enotices@in.mpms.mugf.com">enotices@in.mpms.mugf.com</a>, or contact on 022-49186000. The postal ballot notice is hosted on the Company's website i.e. <a href="http://www.smcindiaonline.com">www.smcindiaonline.com</a> and also on the website of the stock exchanges viz., <a href="http://www.nseindia.com">www.nseindia.com</a> and <a href="http://www.bseindia.com">www.bseindia.com</a>. The relevant details are also hosted on the website of the remote voting service provider viz., MUGF Intime India Private Limited at <a href="https://in.mpms.mugf.com">https://in.mpms.mugf.com</a>.</p> <p>In case of any query/queries connected with the facility for voting by electronic means may be addressed to Rajeev Ranjan, A.V.P. of MUGF Intime India Private Limited by sending an email at <a href="mailto:delhi@in.mpms.mugf.com">delhi@in.mpms.mugf.com</a> or contact on 011-49411000 or contact Mr. Suman Kumar, Company Secretary and Compliance Officer of the Company at telephone No. 011-31111000 or by email at <a href="mailto:sumankumar@smcindiaonline.com">sumankumar@smcindiaonline.com</a>.</p> |                    |                                                                          |
| <p>For SMC Global Securities Limited<br/>Sd/-<br/>(Suman Kumar)<br/>E.V.P. (Corporate Affairs &amp; Legal), Company Secretary &amp; General Counsel<br/>Place: New Delhi<br/>Date: 3rd November, 2025<br/>Corporate Identity Number (CIN: L74899DL1994PLC063609)<br/>Registered Office: 11/6B, Shanti Chamber, Pusa Road, New Delhi-110005.<br/>Ph.: +91-11-31111000, 49753333   Fax: +91-11-25754365<br/>E-mail: <a href="mailto:smc@smcindiaonline.com">smc@smcindiaonline.com</a>   Website: <a href="http://www.smcindiaonline.com">www.smcindiaonline.com</a></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                    |                                                                          |
|  <p>monaywise be wise</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                                                                          |

| <b>NALWA SONS INVESTMENTS LIMITED</b><br><b>CIN: L65993DL1970PLC146414</b><br><b>Regd. Office: 28, Najafgarh Road, Moti Nagar Industrial Area, New Delhi – 110 015</b><br><b>Ph. No. (011) 45021854, 45021812,</b><br><b>Email id: investorcare@nalwasons.com. Website: www.nalwasons.com</b> |                                                    |                                 |                                                           |                   |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|---------------------------------|-----------------------------------------------------------|-------------------|
| Notice is hereby given that the following share certificate(s) are reported to have been lost. The Company will proceed to issue duplicate certificate(s) in respect of these shares, if no valid objection is received within 7 days from the date of publication of this notice.            |                                                    |                                 |                                                           |                   |
| <b>Equity Shares of Nalwa Sons Investments Limited:</b>                                                                                                                                                                                                                                       |                                                    |                                 |                                                           |                   |
| Folio No.                                                                                                                                                                                                                                                                                     | Name of Shareholder(s)                             | Certificate No.                 | Distinctive numbers                                       | No. of shares     |
| 106199                                                                                                                                                                                                                                                                                        | Dinesh Kumar                                       | 614296                          | 62044454-62044468                                         | 15                |
| 99911                                                                                                                                                                                                                                                                                         | Subhash Bhagali<br>Nitin Bhagali                   | 602418                          | 61641200-61641226                                         | 27                |
| 76583                                                                                                                                                                                                                                                                                         | Nitin S Bhagali<br>Meenaxi N Bhagali               | 604337                          | 61483051-61483066                                         | 16                |
| 99910                                                                                                                                                                                                                                                                                         | Nitin Bhagali<br>Meenakshi Bhagali                 | 603530                          | 61641173-61641199                                         | 27                |
| 71773                                                                                                                                                                                                                                                                                         | Bhagali Subhash Bapurao<br>Bhagali Nitin Subhash   | 604350                          | 61466804-61466819                                         | 16                |
| 61549                                                                                                                                                                                                                                                                                         | Pankaj Goyal                                       | 616325                          | 61243375-61243390                                         | 16                |
| 1262                                                                                                                                                                                                                                                                                          | Rajesh Kumar Karwa                                 | 618503                          | 60840782-60840817                                         | 36                |
| 1253                                                                                                                                                                                                                                                                                          | Vimal Kishore Karwa                                | 618502                          | 60840623-60840695                                         | 73                |
| 82919                                                                                                                                                                                                                                                                                         | Gopal K Gaur<br>Raj Gautam                         | 618693                          | 61558333-61558340                                         | 8                 |
| 99912                                                                                                                                                                                                                                                                                         | Sunita Bhagali<br>Nitin Bhagali                    | 602417                          | 61641227-61641253                                         | 27                |
| <b>Old Equity Shares of Jindal Strips Limited (Now Nalwa Sons Investments Limited) (issued after 11.7.1999 and upto 16.9.2003):</b>                                                                                                                                                           |                                                    |                                 |                                                           |                   |
| Folio No.                                                                                                                                                                                                                                                                                     | Name Of Shareholder(s)                             | Certificate No.                 | Distinctive numbers                                       | No. Of Shares     |
| 418546                                                                                                                                                                                                                                                                                        | Abhar Vijay Pathare<br>Sharayu Pednekar            | 903539                          | 52619771-52619824                                         | 54                |
| 470108                                                                                                                                                                                                                                                                                        | Harvir Singh                                       | 508419                          | 55492277-55492330                                         | 54                |
| 467415                                                                                                                                                                                                                                                                                        | Raskhal M Parikh<br>Hemant R Parikh                | 438376-438377                   | 53227027-53227134                                         | 108               |
| 57754                                                                                                                                                                                                                                                                                         | Rajesh Kumar Dass<br>Sunil Dass                    | 450321-450325                   | 46285655-46285696                                         | 42                |
| 434657                                                                                                                                                                                                                                                                                        | U K Mukhopadhyay<br>M Mukhopadhyay                 | 903538                          | 52998553-52998660                                         | 108               |
| <b>Old Equity Shares of Jindal Strips Limited (Now Nalwa Sons Investments Limited) (issued upto 11.7.1999):</b>                                                                                                                                                                               |                                                    |                                 |                                                           |                   |
| Folio No.                                                                                                                                                                                                                                                                                     | Name of Shareholder(s)                             | Certificate No.                 | Distinctive numbers                                       | No. of shares     |
| 52110                                                                                                                                                                                                                                                                                         | Shweta S Vasa<br>Sunil R Vasa                      | 24243<br>24480                  | 5398401-5398500<br>54221101-5422200                       | 100<br>100        |
| 73348                                                                                                                                                                                                                                                                                         | Jenevive Miranda                                   | 71630                           | 8280559-8280658                                           | 100               |
| 22970                                                                                                                                                                                                                                                                                         | Sunil Ramniklal Vasa<br>Shweta Sunila Vasa         | 54865                           | 7023703-7023802                                           | 100               |
| 22260                                                                                                                                                                                                                                                                                         | Usha Narang                                        | 53591<br>208104                 | 6918743-6918756<br>18821969-18822065                      | 14<br>97          |
| 401972                                                                                                                                                                                                                                                                                        | Padma Khaitan                                      | 267501                          | 27045136-27045228                                         | 142               |
| 401281                                                                                                                                                                                                                                                                                        | Renika Dutt                                        | 342608-342609                   | 27016561-27016650                                         | 90                |
| 81366                                                                                                                                                                                                                                                                                         | Kanika Gupta<br>Gouri Shanker Gupta                | 205695                          | 17673580-17673649                                         | 70                |
| 27188                                                                                                                                                                                                                                                                                         | Badridas G Damani<br>Om Prakash B Damani           | 63661<br>169345                 | 7833445-7833494<br>14292257-14292298                      | 142<br>92         |
| 49160                                                                                                                                                                                                                                                                                         | Dean Wilfred Menezes                               | 183871                          | 15439900-15439941                                         | 142               |
| 69964                                                                                                                                                                                                                                                                                         | Ketan Khanilal Salot                               | 83963                           | 9185773-9185872                                           | 100               |
| 1254                                                                                                                                                                                                                                                                                          | Gangabai Karwa                                     | 2020                            | 111201-111300                                             | 100               |
| 22451                                                                                                                                                                                                                                                                                         | Rashil Manekchand Mehta<br>Rashikant Ratilal Mehta | 53913-53914<br>202081<br>202478 | 6944977-6945090<br>18836539-18836635<br>21023401-21023492 | 114<br>92<br>142  |
| 57020                                                                                                                                                                                                                                                                                         | Dilip H Mehta                                      | 25839<br>25950<br>81451         | 5558001-5558100<br>5569101-5569200<br>8963931-8964300     | 100<br>100<br>100 |
| 45442                                                                                                                                                                                                                                                                                         | Jayantilal Haridas Lakhani<br>Kumud J Lakhani      | 86612                           | 9390259-9390308                                           | 50                |
| <b>Old Equity Shares of erstwhile Jindal Ferro Alloys Ltd., since amalgamated with Jindal Strips Ltd. (Now Nalwa Sons Investments Ltd.):</b>                                                                                                                                                  |                                                    |                                 |                                                           |                   |
| Folio No.                                                                                                                                                                                                                                                                                     | Name of Shareholder(s)                             | Certificate No.                 | Distinctive numbers                                       | No. of shares     |
| 427077                                                                                                                                                                                                                                                                                        | Harbhajan Singh                                    | 26647<br>55780                  | 5314851-5314950<br>16477441-16477540                      | 100<br>100        |

for Nalwa Sons Investments Limited

Date: November 03, 2025

Place: Hisar

Sd/-  
Ajay Mittal  
Company Secretary

|  <b>BANK OF MAHARASHTRA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Zonal Office- Opposite LDA Office, Viphin Khand,<br>Gomti Nagar, Lucknow-226010,<br>E-Mail- legal_luc@mahabank.co.in<br>Head Office: Lokmangal, 1501, Shivrajnagar, Pune-5 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                                    |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|------------------------------------|--|--|
| <b>[Rule-8(1)] POSSESSION NOTICE (For Immovable Property)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                                    |  |  |
| The undersigned being the Authorized Officer of the <b>Bank of Maharashtra</b> under the Securitization and Reconstruction of Financial assets and Enforcement of Security Interest Act, 2002 and in exercise of the powers conferred under Sub-section (2) of Section 13 read with rule 8 of the Security Interest (Enforcement) Rules, 2002 issued Demand Notice.<br>The borrowers having failed to repay the amount, Notice is hereby given to the borrower and the public in general that the undersigned has taken possession symbolic of the properties described herein below in exercise of powers conferred on him/ her under section 13(4) of the said Act read with the Rule 8 of the said rules. |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                                    |  |  |
| Sl. No.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Name & Address of Borrower & Guarantors                                                                                                                                    | Amount due to the bank as per notice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | The details of the properties mortgaged to the Bank and taken possession by the Bank | Demand Notice Date Possession Date |  |  |
| <b>Branch-Kakadev Kanpur</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                                    |  |  |
| <b>1.) M/s Aditya Mchinery &amp; Works, Prop. Mr. Aditya Vikram Singh,</b><br>Business Address- 156, B-01, Dada Nagar, Kanpur-208022<br><b>2) Mr. Aditya Vikram Singh,</b> House No. 343 (4), Rana Pratap Nagar, Vinayakpur, Rawatpur, Kanpur, UP-208019<br><b>3) Tej Singh Senger,</b> House No. 343 (4), Rana Pratap Nagar, Vinayakpur, Rawatpur, Kanpur, UP-208019                                                                                                                                                                                                                                                                                                                                        | <b>Rs. 9,50,091.28</b><br>+ Unapplied Interest w.e.f. 13.01.2025<br>+ panel interest and other charges/ expenses                                                           | All those pieces & parcel of property with construction & fixture there being & lying at House No 343(4), Binayakpur, Rana Pratap Nagar, Kanpur Nagar, Constructed over part of Arazi No. 343(4), Binayakpur, Rana Pratap Nagar, Kanpur Nagar, Dist-Kanpur, <b>Admeasuring Area:150.56 Sq Mt., Boundaries:-North-30 feet Road, South-- Part of Arazi, East-Plot of Smt. Suman Singh, West-Plot of Shiv Devi</b>                                                                                                                                                                                                                                                                        | <b>31.01.2025</b><br><b>31.10.2025</b>                                               |                                    |  |  |
| <b>2.) Mr. Aditya Vikram Singh,</b> residing at House No. 343(4), Rana Pratap Nagar, Vinayakpur, Rawatpur, Kanpur, UP-208019<br><b>2) Tej Singh Senger</b> residing at House No. 343 (4), Rana Pratap Nagar, Vinayakpur, Rawatpur, Kanpur, UP-208019                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <b>Rs. 28,27,521/-</b><br>+ Unapplied Interest w.e.f. 13.01.2025<br>+ panel interest and other charges/ expenses                                                           | All those pieces & parcel of property with construction & fixture there being & lying at House No 343 (4), Binayakpur, Rana Pratap Nagar, Kanpur Nagar, Constructed over part of Arazi No. 343(4), Binayakpur, Rana Pratap Nagar, Kanpur Nagar, Dist-Kanpur, <b>Admeasuring Area:150.56 Sq Mt., Boundaries:-North-30 feet Road, South- Part of Arazi, East-Plot of Smt. Suman Singh, West-Plot of Shiv Devi</b>                                                                                                                                                                                                                                                                        | <b>17.01.2025</b><br><b>31.10.2025</b>                                               |                                    |  |  |
| <b>3. M/s Khatu Shyam Enterprises, Prop Mrs Vineeta Singh Chauhan,</b> Add:- 156/B/1 Dada Nagar, Kanpur 208022<br>Add:- H No. 83/E/47 48, Dabauli, Near Shamshu Dayal School, Kanpur, UP 208022<br><b>Mr Aditya Vikram Singh,</b> Add:-343 (4), Rana Pratap Nagar, Binayakpur, Rawatpur, Kanpur 208019                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Rs. 14,35,225.62</b><br>+ Unapplied Interest w.e.f. 02.07.2024<br>+ panel interest and other charges/ expenses                                                          | Premise No 83/E/47/EWS on ground floor Dabauli, Near Sambhu Dayal School, Kanpur, <b>Add: 23.64 Sq Mt. 1/2 of undivided land area 47.28 Sq Mt. Boundaries:-East-Premise No 83/E/17, West-4.88 Mt Wide Road, North-Premise No 83/E/49, South-Premise No 83/E/45</b>                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>02.07.2024</b><br><b>31.10.2025</b>                                               |                                    |  |  |
| <b>Branch-Bhinga</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                                    |  |  |
| <b>4. 1. M/s Shri Guru Chaurasiya And Company (Prop. Vinod Kumar),</b> Add: Edgah Chauraha Bhinga, Shravasti Uttar Pradesh 271831 (Borrower)<br><b>2. Mrs Meera Devi,</b> Add: Mo. Bari, Tilak Nagar, Bhinga, Shravasti Uttar Pradesh 271831 (Guarantor)<br><b>3. Mr Gulshan Kumar Chaurasiya,</b> Add. Mo. Bari, Tilak Nagar, Bhinga, Shravasti Uttar Pradesh 271831 (Guarantor)<br><b>4. Mr Kisan Chaurasiya,</b> Add: Mo. Bari, Tilak Nagar, Bhinga, Shravasti Uttar Pradesh 271831 (Guarantor)<br><b>5. Mr Sachin Chaurasiya,</b> Add: Mo. Bari, Tilak Nagar, Bhinga, Shravasti Uttar Pradesh 271831 (Guarantor)                                                                                         | <b>Rs. 1,21,18,741.84</b><br>+ Unapplied Interest w.e.f. 05.07.2025<br>+ panel interest and other charges/ expenses                                                        | 1) All those pieces & parcel of property with construction & fixture there being & lying at Vill Bhinga TQ Bhinga Dist.-Shrawasti Survey No. 2098 KhA., <b>Admeasuring Area: 1348 sqft., Boundaries:-North-Drain NPP Bhinga, South- Drain NPP Bhinga, East-House of Smt Rachna Tiwari, West-Interlocking Road Nagar Palika</b><br>2) All those pieces & parcel of property with construction & fixture there being & lying at Gata no.-179Kha, mauja Purekhiri, Vill Bhinga TQ Bhinga Dist.-shrawasti <b>Admeasuring Area: 753.20 sqft., Boundaries:-North-House of Shabir Khan, South- House of Umesh jaiswal, East-Bhinga to bharach road, West-Agriculture Plot of Mohd. Ansari</b> | <b>06.08.2025</b><br><b>29.10.2025</b>                                               |                                    |  |  |
| The borrower in particular and the public in general is hereby cautioned not to deal with the properties and any dealings with the properties will be subject to the charge of Bank Of Maharashtra for an amount here in above mentioned. The details of the properties mortgaged to the Bank and taken possession by the Bank are as above. The Borrower's attention is invited to provisions of sub-section (8) of section 13 of the Act, in respect of time available, to redeem the secured assets.                                                                                                                                                                                                      |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                                    |  |  |
| <b>Note- earlier possession notice issued to all following accounts are withdrawn and cancelled and fresh notice is issued.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                      |                                    |  |  |
| <b>Date:04.11.2025</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <b>Place: Lucknow</b>                                                                                                                                                      | <b>Authorized Officer, Bank of Maharashtra</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                      |                                    |  |  |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                                                                                                                                                  |                                                                                                                   |
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| <h1 style="margin: 0; display: inline;">AXIS BANK LTD.</h1>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | <h1 style="margin: 0; display: inline;">POSSESSION NOTICE</h1>                                                                                                                                                                                                                                   |                                                                                                                   |
| Retail Asset Centre: 1st Floor, G-4/5, B, Sector-4, Gomti Nagar Extension Lucknow, UP 226010.<br>Registered Office: "Trishul"- 3rd Floor, Opp. Samaratheshwar Temple, Near Law Garden, Ellisbridge, Ahmedabad-380006.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                                                                                                                                                  |                                                                                                                   |
| <p>Whereas the undersigned being the Authorized Officer of <b>AXIS BANK LTD.</b>, under the Securitization and Reconstruction of Financial Assets &amp; Enforcement of Security Interest Act, 2002 and in exercise or power conferred under Section 13 (12) read with Rule-9 of the Security Interest (Enforcement) Rules, 2002 issued Demand notice under section 13(2) of the said Act. The borrower/s mentioned herein below having failed to repay the amount, notice is hereby given to the borrower/s mentioned herein above in particular and to the public in general that the undersigned has taken Possession of the property described herein below in exercise of powers confer on him under section 13(4) of the said Act read with the rule8 of the Said Rules. The borrower/s mentioned here in above in particular and the public in general are hereby cautioned not to be deal with the said property and any dealings with the said property will be subject to the mortgage of <b>AXIS BANK LTD.</b> for an amount together with further interest incidental expenses, costs, charges, etc. on the amount mentioned against each amount herein below. The Borrower(s)/Co-Borrower (s)/Mortgagor(s)/Guarantor(s) attention is invited to provisions of sub-section(8) of section 13 of the Act, in respect of time available to redeem the secured assets.</p> |  |                                                                                                                                                                                                                                                                                                  |                                                                                                                   |
| Name of the Borrowers/<br>Guarantors/Arrears                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Description of the charged/<br>Mortgaged Property                                                                                                                                                                                                                                                | Amt. Due as per<br>Demand notice<br>Date Demand notice<br>Possession Date                                         |
| Mr. Gaurav Yadav (borrower) S/o Sh. Randheer Yadav R/o Gram Rampura, Post-moonj, Etawah-206123, Mrs. Mithlesh Kumar (co-borrower) W/o Sh. Randheer Yadav R/o-1. Gram Rampura, Post-moonj, Etawah-206123, R/o-2. House No. 140, Nil Mauza-basrehar, Tehsil & District-Etawah 206001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Commercial/residential property admeasuring 69.70 Sq. Mtr. Situated at House No. 140, Nil Mauza-basrehar, Tehsil & District-Etawah 206001, In The Name Of Mrs. Mithlesh, Bounded as: East – Farrukhabad Road, West –P/o Ram Kishan Pal, North – P/o Pintu Rathore, South – Shop Of Bajedar Khan. | Rs. 3112471.07,<br>Rs. 31095.40<br>as on 20.03.2025<br>+ interest<br>& other expenses<br>26.03.2025<br>31.10.2025 |
| Date- 04.11.2025                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Authorized Officer, Axis Bank Ltd.                                                                                                                                                                                                                                                               |                                                                                                                   |

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| <h2 style="margin: 0; display: inline;">Union Bank of India</h2> <p style="margin: 0; font-size: small;">(A Govt. of India Undertaking)</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                          | <h2 style="margin: 0; display: inline;">POSSESSION NOTICE</h2>                                                                                                                                                |  |
| <b>REGIONAL OFFICE, LUCKNOW-NORTH</b><br>Union Bank Bhawan, Near Mantri Awas, Vibhuti Khand,<br>Gomti Nagar, Lucknow-226010, Telephone No.: (0522) - 2306915, 2305900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                               |  |
| <p>Whereas the undersigned being the authorized officer of <b>Union Bank of India</b>, under the Securitization and Reconstruction of Financial Assets and Enforcement Security Interest Act, 2002 and in exercise of powers conferred under Section 13(2) and 13(12) read with rule 9 of the Security Interest (Enforcement) Rules, 2002 issued a demand notice calling upon the following borrowers to repay the amount mentioned in the notice being within 60 days from the date of receipt of the said notice.</p> <p>The borrowers having failed to repay the amount, notice is hereby given to the borrower and the public in general that the undersigned has taken <b>Symbolic possession</b> of the properties described herein below in exercise of powers conferred on him/her under Section 13(4) of the said Act 2002 read with rule 9 of the said rules.</p> <p>The borrower in particular and the public in general is hereby cautioned not to deal with the properties and any dealings with the property will be subject to the charge of Union Bank of India for an amount of dues outstanding together with interest thereon with costs and charges. <b>The borrower's attention is invited to provisions of sub-section (8) of section 13 of the Act, in respect of time available, to redeem the secured assets.</b></p> |                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                               |  |
| Sr. No<br>1) Name & Add. Of Borrower<br>2) Name & Add. Of Guarantor<br>3) Branch                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <b>Description of Mortgaged Properties</b>                                                                                                                                                                                                                                                                                                                                                                               | <b>Date of Demand Notice</b><br>Date of Symbolic Possession<br>Amount Due                                                                                                                                     |  |
| 1. <b>Borrowers:- Mr. Jitendra Kumar Pal S/o Mr. Swami Dayal Pal</b> , Address-1:- House On Plot Number 25, Kharsa Number 821, Amrai Gaon, Ward-Shaheed Bhagat Singh, Lucknow, Uttar Pradesh, Address-2:- 636G/431, Takrohi, Sector-11, Indira Nagar, Lucknow, Uttar Pradesh<br>2) <b>Guarantor:- Nil</b><br>3) <b>Faizabad Road Branch</b><br>Email:- ubin0555509@unionbankofindia.bank.in                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Equitable Mortgage of Residential Land And Building Situated on Plot Number 25, Kharsa Number-821, Amrai Gaon, Ward- Shaheed Bhagat Singh, Lucknow, Uttar Pradesh, Admeasuring <b>110.130 Sq Mtr.</b> Property Owned By- <b>Mr. Jitendra Kumar Pal S/o Mr. Swami Dayal Pal</b> , boundaries: East: Road 20.00 Feet wide, West: Plot Number 26, North: Remaining Part of Land Kharsa Number-821, South: Road 22 Feet Wide | <b>18.02.2025</b><br><b>03.11.2025</b><br><b>(Symbolic)</b><br><b>Rs. 15,27,856.10</b><br>Plus interest At Contractual Rate From 01.02.2025 And Cost Minus Amount Paid If Any After The Date of Demand Notice |  |

1. In SARFAESI 13(2) demand notice please treat the date of notice as 18.02.2025 in place of 18.02.2024.  
 2. Earlier possession notice dated 19.07.2025 is hereby withdrawn and cancelled without prejudice to bank's right to move afresh under relevant sections of SARFAESI Act-2002



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